GOVERNMENT OF PAKISTAN MINISTRY OF FOOD, AGRICULTURE AND LIVESTOCK DEPARTMENT OF PLANT PROTECTION

FORM-19

$\frac{APPLICATION\ FOR\ REGISTRATION\ OF\ PESTICIDE\ RE-FILLING\ /\ RE-PACKING\ UNIT}{PACKING\ UNIT}$

1. Name & Address of the applicant		
2. Type of Plant I) liquid – Aqueous/Solvent based, solid based, granules.		
5. Type of plant (Liquid/aqueous/ solvent based, solids, granules)		
6. Details of each member of the technically qualified Staff.		

- 8. Plant Safety.
- (I) Safety Officer
- (ii) Ventilation
- (iii) Fire-fighting equipment
- (iv) Emergency shower & eyewash.

7.Details of semi - skilled employees.

- (v) Protective equipment
- (vi) Protected/ explosion proof electrical installations
- 9. Analytical quality control Lab

In- house / contractual

(Analytical facilities exist on site) Details of equipment

- 10. Filling facilities
- I) for liquids

- a) Pneumatic or ex-proof automation
- b) Accurate measured quantity automatic dispensing.
- c) Safety device on main opening of filling unit.
- d) Automatic nitrogen purging system
- e) Automatic/ semi automatic heat-sealing system.
- d) Automatic/Semi automatic copping system.
- ii) For solids
- a) Accurate measured quantity automatic dispersing.
- b) Automatic/ Semi automatic remaining process.

11.Packing and Transport

Details of packaging & transport facilities

12. Warehouse & Storage of pesticides

I) Type of storage

(Brick/Concrete/Sheets/Wood

Floors: Pervious/impervious

ii)Capacity

iii)Maintenance

13.Occupational Health

Site medical practioner (Full time/Part time)

14. Environmental Control

- i) Effluent& waste water disposal system (give details)
- ii) Solid waste disposal system (give details)

iii) Emission monitoring system (give details)		
(iv) In-house incinerator		
15.Registration fee - Rs 15,000/=		
16. Any other additional information		
I do hereby apply for registration of the pesticides re-filling / re-packing particulars of which are given above and hereby certify that these particulars are to the best of my knowledge true and correct.		
Date	Signature of the applicant Name & Designation	